NOT TO SCALE

DEDICATION AND RESERVATION

KNOW ALL MEN BY THESE PRESENTS THAT JOSHUA A. MUSS, AS TRUSTEE UNDER LAND TRUST, AGREEMENT DATED MARCH 8, 1989, OWNER OF THE LAND HEREON, BEING IN SECTIONS 2 AND 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS "WINSTON TRAILS BOULEVARD PHASE II", BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SAID SECTION 3, THENCE ALONG THE WEST LINE OF SAID SE 1/4, NORTH 00-4713" WEST, 269188 FEET; THENCE NORTH 89'12'47" EAST, 1303.00 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 45" 47' 13" EAST, 16.97 FEET; THENCE SOUTH 00"47'13" EAST, 30.00 FEET; THENCE NORTH 89" 12" 47"

13" EAST, 89.97 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 2360.00 FEET: THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 04° 58' 57", AN ARC DISTANCE OF 205.23 FEET: THENCE SOUTH 04° 11' 44" WEST, 160.01 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 940.00 FEET: THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 94° 11' 44", AN ARC DISTANCE OF 1545.38 FEET: THENCE NORTH 90° 00' 00" EAST, 521.99 FEET: THENCE SOUTH 00° 00' 00" EAST, 112.00 FEET: THENCE SOUTH 90° 00' 00" WEST, 521.99 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 1052.00 FEET: THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 94° 11' 44", AN ARC DISTANCE OF 1729.51 FEET: THENCE NORTH 04° 11' 44" EAST, 160.01 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 2248.00 FEET: THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 04° 58' 57", AN ARC DISTANCE OF 195.49 FEET: THENCE NORTH 00° 47' 13" WEST, 131.97 FEET TO THE POINT OF BEGINNING

SAID LANDS LYING IN PALM BEACH COUNTY, FLORIDA, CONTAINING 6.7201 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- I. THE STREET AS SHOWN HEREON IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PERPETUAL USE OF THE PUBLIC FOR PROPER PURPOSES.
- 2. THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.
- THE LIMITED ACCESS EASEMENTS (L.A.E.'S) AS SHOWN ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSES OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.
- 4. PARCELS "A-1", "A-2", "B-1", "B-2", "B-3" AND "B-4" AS SHOWN ARE HEREBY RESERVED TO WINSTON TRAILS FOUNDATION INC. ITS SUCCESSORS AND ASSIGNS, FOR BIKE PATH AND LANDSCAPE PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF WINSTON TRAILS FOUNDATION INC., ITS SUCCESSORS OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY. THE PUBLIC SHALL HAVE THE RIGHT OF ACCESS TO THESE PARCELS.
- THE DRAINAGE EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PER-PETUITY FOR DRAINAGE PURPOSES. THE MAINTENANCE OF ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF THE WINSTON TRAILS FOUNDATION INC., ITS SUCCESSORS OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

"WINSTON TRAILS BOULEVARD PHASE II"

SHEET | OF 2

PART OF A P.U.D. LYING IN SECTIONS 2 AND 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.

P.U.D. TABULAR DATA

TOTAL ACREAGE NUMBER OF UNITS OPEN SPACE

6.72 ACRES

6.72 ACRES

ACKNOWLEDGEMENT

STATE OF FLORIDA SS COUNTY OF BROWARD

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER DATHS AND TAKE ACKNOWLEDGEMENTS, JOSHUA A. MUSS, AS TRUSTEE UNDER LAND TRUST AGREEMENT DATED MARCH 8, 1989, TO ME WELL KNOWN TO BE THE INDIVIDUAL HEREIN DESCRIBED AS EVIDENCED BY THE FOREGOING INSTRUMENT AS SAID TRUSTEE AND ACKNOWLEDGED THE EXECUTION THEREOF BE HIS FREE ACT AND DEED AS SUCH TRUSTEE FOR THE PURPOSES PURPOSES DESCRIBED.

MY COMMISSION EXPIRES:

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF PALM BEACH J

I, HOWARD BREGMAN, ESQ., A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA. DO HEREBY CERTIFY Y IS VESTED TO JOSHUA A. MUSS, AS TRUSTEE UNDER LAND TRUST AGREEMENT DATED MARCH 8,1989 ; THAT ALL THE CURRENT TAXES HAVE BEEN PAID: AND THAT ALL MORTGAGES NOT THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE

ROSEN & QUENTEL P.A., ATTORNEY AT LAW LICENSED IN FLORIDA.

MORTGAGEE'S CONSENT

STATE OF NEW YORK COUNTY OF NEW YORK SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF MORTGAGE, LIEN, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBRANCE WHICH IS AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBRANCE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 5180; PAGE 1933, AS ASSIGNED BY INSTRUMENT RECORDED IN OFFICIAL RECORD BOOK 5243, PAGE 163, AS MODIFIED BY INSTRUMENT RECORDED IN OFFICIAL RECORD BOOK 5243, PAGE 165, WHICH MODIFICATION WAS CONSENTED TO BY INSTRUMENT RECORDED IN OFFICIAL RECORDED TO BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 5243, PAGE 228, AS MODIFIED BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 5240, PAGE 402, AS AMENDED, ALL OF THE PUBLIC RECORDS OF PALM BEACH COUNTY. FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON

IN WITNESS WHEREOF, THE SAID BANK HAS CAUSED THESE PRESENTS

THE YASUDA TRUST & BANKING CO., LTD.,

MARK SOBRIN, ASSISTANT VICE-PRESIDENT

NOTE: SURVEYOR'S CERTIFICATE ON SHEET 2 OF 2

ACKNOWLEDGEMENT

STATE OF NEW YORK } SS

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, JAMES R. FITZGERALD AS VICE-PRESIDENT AND MARK SOBRIN AS ASSISTANT VICE-PRESIDENT OF THE YASUDA TRUST & BANKING CO., LTD., NEW YORK BRANCH. TO ME WELL KNOWN TO BE THE HEREIN DESCRIBED AS EVIDENCED BY CLAUSE AND RESPECTIVELY, WHO EXECUTED THE FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE PURPOSES THEREIN DESCRIBED. WITNESS MY HAND AND SEAL THIS DAY OF AND.

MY COMMISSION EXPIRES.

MORTGAGEE'S CONSENT

NEW YORK) SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, LIEN, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBRANCE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 6243, PAGE 253, AS MODIFIED BY INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 6840, PAGE 397, AS AMENDED ALL OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED

IN WITNESS WHEREOF, THE SAID BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE-PRESIDENT, AND ATTESTED TO BY ITS ASSISTANT VICE-PRESIDENT THIS DAY OF 1992.

THE YASUDA TRUST & BANKING CO., LTD.,

NEW YORK BRANCH MARK SOBRIN, ASSISTANT VICE-PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEW YORK COUNTY OF NEW YORK

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME. AN OFFICER DULY AUTHORIZED TO ADMINISTER DATHS AND TAKE ACKNOWLEDGEMENTS, JAMES R. FITZGERALD AS VICE-PRESIDENT AND MARK SOBRIN AS ASSISTANT VICE-PRESIDENT OF THE YASUDA TRUST & BANKING CO. LTD., NEW YORK BRANCH, TO ME WELL KNOWN TO BE THE OFFICERS HEREIN DESCRIBED AS EVIDENCED BY RESPECTIVELY, WHO EXECUTED THE FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE PURPOSES THEREIN DESCRIBED.

WITNESS MY HAND AND SEAL THIS ___ DAY OF _____ MY COMMISSION EXPIRES:

PREPARED BY: JON P. WEBER IN THE OFFICES OF KEITH AND SCHNARS, P.A. ENGINEERS - PLANNERS - SURVEYORS 6500 NORTH ANDREWS AVENUE FORT LAUDERDALE, FLORIDA 33309 (305) 776-1616 MAY ,1992

DWG. NO. P2997U:416IUPLI.DGN

STATE OF FLORIDA COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR RECORD AT 2:29PM, THIS 02 DAY OF AUGUST 1993, AND DULY RECORDED IN PLAT BOOK NO. 74 ON PAGES 53 THRU 54 DOROTHY H. WILKEN CLERK OF THE CIRCUIT COURT

MORTGAGEE'S CONSENT

FLORIDA ISS STATE OF BROWARD J

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF MORTGAGE, LIEN, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DESCRIBED. HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF, AND AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBRANCE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 6243, PAGE 304, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID LIMITED PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS GENERAL PARTNERS THIS 17 DAY OF ALCHER 1992.

GRQ LIMITED, A FLORIDA LIMITED PARTNERSHIP

maria V. Kilzin WILLIAM W. COLE, JR., GENERAL PARTNER

ACKNOWLEDGEMENT

STATE OF FLORIDA SS

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, RICHARD A. DAVENPORT, TO ME WELL KNOWN TO BE THE INDIVIDUAL HEREIN DESCRIBED AS EVIDENCED BY DOLLES WHO EXECUTED THE FOREGOING INSTRUMENT AS GENERAL PARTNER OF GRQ LIMITED. A FLORIDA LIMITED PARTNERSHIP, AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED AS SUCH GENERAL PARTNER FOR THE PURPOSES THEREIN DESCRIBED.

WITNESS MY HAND AND SEAL THIS 17 DAY OF November , 1992.

MY COMMISSION EXPIRES: March 7, 1994

ACKNOWLEDGEMENTS FOR WILLIAM W. COLE, ON SHEET 2 OF 2.

APPROVALS

BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDAN

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 27 DAY OF JUL 1993.

NOTARY (YASUDA)

CLERK OF THE CIRCUIT COURT

IN WITNESS WHEREOF I, JOSHUA A. MUSS, AS TRUSTEE UNDER LAND TRUST AGREEMENT DATED MARCH 8, 1989, DO HEREUNTO SET MY HAND AND SEAL THIS AS DAY OF NOVEMBER, 1992.

OSHUA A. MUSS AS TRUSTEE UNDER LAND TRUST AGREEMENT